



# CHANHASSEN LIONS ANNUAL FREEDOM INVITATIONAL



## "The Firecracker"

Slow Pitch Softball Tournament  
Men's – D/E

[www.chanhassenlions.org](http://www.chanhassenlions.org)

This slow-pitch tournament is for (D/E) Brackets teams only and will be held  
**June 25<sup>th</sup>, 26<sup>th</sup> and 27<sup>th</sup>, 2010** at the **Lake Ann Park, Chanhassen, MN**

### **RULES AND REGULATIONS**

This is the MEN'S Class D/E slow-pitch tournament Entry Form (Planning for 24 teams)

The [Roster and Injury Liability Waiver](#) must be signed by each player and turned into the Tournament director at least fifteen minutes prior to your team's first game or mailed with invitation form (Team registration booth will be provided.) Failure to comply will mean elimination of your team from the tournament.

Each team is allowed 20 players Maximum

BDR Tournament assured 3 Games – **(Four games will be held on Friday night, June 25<sup>th</sup> on Field 4 & 5)**

Sanctioned by the M.R.P.A. (TEAMS MUST EXHIBIT CURRENT TEAM MEMBERSHIP CARD) (To eliminate confusion at the Information stand. Get a copy of your membership card and mail it with this entry form. If you don't have a card or your team is not sanctioned you will be required to fill out a sanction form and pay the fees.)

Umpires are U.S.S.S.A. and their decisions are final *(Women's softball tournament and kickball tournament will be held at adjacent fields.)*

Entry fee is \$150.00 for 2010 and must be received by June 11th, 2010. Entries after this date until June 18<sup>th</sup> will be assessed an Extra \$30.00 late entry fee. (Bracket forms, tournament info will be sent by ( **emailed only** ) by June 22<sup>nd</sup> and posted at website.  
*(\$20 entry fee discount if entry with fee is received by May 15<sup>th</sup>, 2010)*

NOTE: (All bracket forms & tournament information will be posted online. Information available June 22<sup>nd</sup> @ [www.chanhassenlions.org](http://www.chanhassenlions.org))

Concessions include: Beer, Pop, Hot-dogs and Hamburgers and snacks **(Supports the CAA, Chanhassen Athletic Assoc.- baseball)**

**ABSOLUTELY NO CARRY ON FOOD OR BEVERAGES BY TEAMS OR FANS WILL BE ALLOWED**

### **EXPENSE AND TRAVEL ALLOWANCE FOR TOURNAMENT – Men's Division**

A-Bracket:	1st=\$250.00	2nd=\$200.00	3rd=\$150.00	Consolation = \$75.00
B-Bracket:	1st=\$200.00	2nd=\$150.00	3rd=\$100.00	
C-Bracket:	1st=\$150.00	2nd=\$100.00	3rd=\$75.00	

-----DETACH HERE-----

Men's Class "D/E" Tournament Entry Form - Send your check and this completed form to:

**Chanhassen Lions, 2360 Bridle Creek Cir., Chanhassen, MN 55317**

**For information call: Paul Palmer – (612) 834-3604 or visit [www.chanhassenlions.org](http://www.chanhassenlions.org)**

(Chan Lions will donate some of the profits to the Chanhassen Legion Memorial and CAA)

Team Name: \_\_\_\_\_ League Finish 09' \_\_\_\_\_

Team Class & League: \_\_\_\_\_

Manager Name & Address: \_\_\_\_\_

Manager Phone Number: \_\_\_\_\_ 2<sup>nd</sup> Phone # \_\_\_\_\_

Please enter Email Address: \_\_\_\_\_ Play Friday Night: Y\_\_\_\_\_ N\_\_\_\_\_

**NOTE DUE DATE: June 11<sup>th</sup>, 2010 - Please include email address above for schedule notification!!!**

# CHANHASSEN LIONS – “Firecracker” Softball Tournament

## D/E CHALLENGE INVITATIONAL – Men’s (First 24 teams in the D/E brackets)

June 25<sup>th</sup>, 26<sup>th</sup> and 27<sup>th</sup>, 2010  
LAKE ANN PARK, CHANHASSEN

### Roster & Injury Liability Waiver

THE UNDERSIGNED AGREE THAT THEY WILL NOT HOLD THE VILLAGE OF CHANHASSEN AND/OR THE CHANHASSEN LIONS LIABLE FOR ANY INJURIES THAT MAY BE SUSTAINED BY THE UNDERSIGNED WHILE PARTICIPATING IN ANY TOURNAMENT ACTIVITIES.

TEAM NAME _____	MANAGER _____
1. _____	ADDRESS _____
2. _____	_____
3. _____	PHONE # _____
4. _____	EMAIL: _____
5. _____	DIVISION(CHECK ONE)
6. _____	_____ Men’s Slow Pitch “D”
7. _____	_____ Men’s Slow Pitch “E”
8. _____	
9. _____	<b>Note: If your team is unable to play on Friday night the 25<sup>th</sup>, please checkmark this on above entry.</b>
10. _____	
11. _____	
12. _____	
13. _____	
14. _____	18. _____
15. _____	19. _____
16. _____	20. _____
17. _____	Additional Note: _____